



KUNENE REGIONAL COUNCIL



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OPUWO, NAMIBIA

OPUWO, NAMIBIA

Eng : S. Nakale

Ref:8/3/4/2

15 September 2021

AWARD OF CONTRACT

SECTION 55 OF THE PUBLIC PROCUREMENT ACT, 15 OF 2015
REGULATION 38 (1) OF THE PUBLIC PROCUREMENT ACT, 15 OF 2015

PART A

AWARD OF CONTRACT FOR LEASING OF 12 BLACK/WHITE AND 1 COLOUR PHOTOCOPIER TO KUNENE REGIONAL COUNCIL HEAD OFFICE, CONSTITUENCIES AND SETTLEMENT OFFICE FOR THE PERIOD OF THREE YEARS (NCS/ONB/KRC-01/2021)

FROM: KUNENE REGIONAL COUNCIL
PROCUREMENT MANAGEMENT UNIT
PRIVATE BAG 502
OPUWO

TO: Minolco Pty LTD T/A Konica Minolta
P.O. Box 1976
TSUMEB
Contact: 067 – 222263 /0812443703
Email: ronniew@konicaminoltanam.com

- (a) Kindly note that in terms of Section 55 of the Public Procurement Act, 2015 (Act No. 15 of 2015), you are hereby awarded the procurement for leaseing of 12 black/white and 1 colour photocopier to Kunene Regional Council's Head Office, Constituencies and Settlement Offices for the period of three (3) years.
- (b) The contract terms and conditions are clearly stated in the completed bidding document and shall prevail in the execution of your contract.
- (c) Acceptance of this award is required within three (3) days after receipt of this letter.
- (d) Signing of the contract will be four (4) days after the acceptance of this award.

PART B

NOTICE TO BIDDERS NOT AWARDED

No.	Name of bidder
1.	K-Hapu Technologies
2.	Vision Office Solutions
3.	LI Technologies Consulting
4.	Mzaluane Investment cc
5.	Hash Procurement cc
6.	Canocopy (Pty) LTD

(e) Kindly note that, bidder (s) whose particulars are specified in PART A has been awarded.

(f) The price offered by the bidders referred to in paragraph (a) is as below:

Name of bidder	Description of works	Amount
Minolco Pty LTD T/A Konica Minolta	Leasing of 12 black/white and 1 colour photocopier to Kunene Regional Council's Head Office, Constituencies and Settlement Offices for the period of three (3) years.	N\$ 828 826.34 (for 36 months VAT Inclusive)

(g) The criteria used to select for award of the bidder referred to in paragraph (a) is set out in the bid document reference number: **(NCS/ONB/KRC-01/2021)**.

Yours Sincerely


GEORGE P. KAMSEB
CHIEF REGIONAL OFFICER

